

# ASHDON PARISH COUNCIL

**David Green**

*Clerk to the Council*

**Mallards, Midsummer Hill,**

**Ashdon, Saffron Walden**

**Essex. CB10 2LZ**

**Tel:- (01799) 584229.**

email:- ashdon-pc@outlook.com



30<sup>th</sup> August 2019

I hereby give notice that a **MEETING** of **ASHDON PARISH COUNCIL** will be held on **MONDAY 9<sup>th</sup> SEPTEMBER 2019** in the Village Hall at 7.30pm, to which you are summoned for the transaction of the following business.

Signed.....Clerk to Ashdon Parish Council

## AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **PUBLIC REPRESENTATIONS (Members of the public may be invited to speak for no longer than three minutes per person. Session time not to exceed 15 minutes. Members of the public should inform the Clerk of their intention to speak prior to the meeting to enable the subject to be researched prior to the meeting)**
3. **SHORT ADDRESS BY CLLR. SIMON WALSH ON COUNTY COUNCIL MATTERS.**
4. **SHORT ADDRESS BY CLLR. JAMES DE VRIES ON DISTRICT COUNCIL MATTERS**
6. **DECLARATIONS OF INTERESTS**
7. **MINUTES OF THE MEETING HELD ON 5<sup>th</sup> AUGUST 2019**
8. **MATTERS ARISING FROM THE ABOVE MINUTES**
  - i Playing Fields:-
    - a. Rectory Lane (Cllr. Elsey)
  - ii. Highways: Traffic Management. (Cllr. Elsey)
    - a. Request for weight limit at Spriggs Lane/Water End (Clerk)
    - b. Verge protection measures (Cllr. Moriarty)
    - c. Grit Bin Water End (Clerk)
    - d. Harvest Traffic (Chairman/Clerk)
  - iii. Village Hall and White Horse House (Cllr. Hayler, Clerk)
    - a. Village Hall sign (Cllr. Player)
    - b. Gigaclear proposal for connection to the internet (Cllr. Hayler)
  - iv. Telephone Box, Steventon End (Cllr. Elsey)  
Telephone Box, Church End (Clerk)  
Telephone Box, Crown Hill (Cllr. Elsey)
  - v. Update on progress of Ashdon Village Neighbourhood Plan (Cllrs Wheatley/Moriarty)

- vi. Update on Community Led Housing (Chairman)
- vii. Ashdon Windmill Trust request for the Parish Council to consider taking on the role of Custodian Trustees (Clerk)
- viii. Village Community Hub including letter dated 29<sup>th</sup> August from The Post Office regarding post office facilities in the village.(Chairman)
- ix. Event to mark the 75<sup>th</sup> Anniversary of VE/VJ Day in 2020 (Clerk)
- x. Superfast Broadband. Update (Cllr. Thorn)
- xii. To determine the requirement for a Protection Certificate (Internal Auditor)
- xiii. Neighbourhood Watch (Cllrs Thorn/Hayler)
- xiv. To find a site to plant 9 in no. Birch Trees (Clerk)
- xv. Village Grass Cutting. (Clerk/Cllr. De Vries)

## **9. CORRESPONDENCE**

Various emails distributed to Members. Members are requested to raise any matters received by email under correspondence.

- i. Essex & Herts Air Ambulance Appeal for funds
- ii. EALC A.G.M. and EALC / Essex County Council joint Conference 2019. Thursday 19<sup>th</sup> September, Dunmow

## **10. NEW ITEMS (No New Items to Date)**

## **11. NEW PLANNING APPLICATIONS**

- i. UTT/19/0709/HHF. Proposed extension to existing barn, alterations to garden room and alterations to the original dwelling, including insertion of a window and internal alterations. Moss Cottage. (amended application)

## **12. PLANNING APPLICATIONS DETERMINED**

- i. UTT/19/1487/FUL. Construction of 2 no. double garages and change of use of land from agricultural to C3 dwelling. (Conversion of an agricultural building into 2 no. dwellings as previously approved under ref. UTT/18/1258/PAP3Q)  
Barn at Woodstones Farm, New House Lane

### **Conditional Approval**

## **13. ACCOUNTS for PAYMENT (Appendix i)**

## **14. ITEMS FOR THE NEXT AGENDA**

**PARISH COUNCIL MEETING MONDAY 9<sup>th</sup> SEPTEMBER 2019**  
**6<sup>th</sup> AUGUST 2019 TO 30<sup>th</sup> AUGUST**

Monies Received	£
Andrew Cohen Ass. Rent White Horse House	1550.00
HMRC. VAT repayment 1/4/19 – 30/6/19	1711.03

Monies passed for Payment

Ashdon Neighbourhood Plan Steering Committee	500.00 Ch.No. 102431
M.D. Landscapes. Grass July Account 2 x cuts	763.20 Ch.No. 102432
E.ON. Electricity Account. July	83.53 Ch.No. 102433
D.Green. 8 months telephone/broadband	64.50 Ch.No. 102434
D. Green. Ink Cartridges	35.00 Ch.No. 102435
D. Green. Stationery	3.96 Ch.No. 102436
Green. Stamps	14.64 Ch.No. 102437

Balances at Bank 30<sup>th</sup> August 2019

Current Account	£3,363.05
Savings Account	£1,069.30
Savings Account	£21,426.60

