

ASHDON PARISH COUNCIL

David Green

Clerk to the Council

Mallards, Midsummer Hill,

Ashdon, Saffron Walden

Essex. CB10 2LZ

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5th June 2020

I hereby give notice a Meeting of **ASHDON PARISH COUNCIL** will be held on **Zoom** on **MONDAY 15th JUNE 2020** starting at 7.30pm, to which you are summoned for the transaction of the following business.

Signed.....Clerk to Ashdon Parish Council

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **PUBLIC REPRESENTATIONS (Members of the public may be invited to join the meeting on Zoom. They will be allowed to speak for no longer than three minutes per person. Session time not to exceed 15 minutes. Members of the public should inform the Clerk of their intention to speak on ashdon-pc@outlook.com no later than 0800 on Monday 15th June to enable the subject to be researched and an invitation issued by the web master. The public will be allowed to stay for the duration of the meeting and hear proceedings but will not be able to take part other than in the public session)**
3. **SHORT ADDRESS BY CLLR. SIMON WALSH ON COUNTY COUNCIL MATTERS.**
4. **SHORT ADDRESS BY CLLR. JAMES DE VRIES ON DISTRICT COUNCIL MATTERS**
5. **DECLARATIONS OF INTERESTS**
6. **MINUTES OF THE MEETING HELD ON 18th MAY 2020**
7. **MATTERS ARISING FROM THE ABOVE MINUTES**
 - i. Playing Fields:-
 - a. Rectory Lane. Equipment. See RoSPA Report circulated to all Members re the climber and condition of the timber
 - b. RoSPA Report for Church Field. Noted that they did not inspect the fitness equipment. The Clerk has taken this up and will report back.
 - ii. Highways: Traffic Management. (Cllr. Elsey)
 - a. Request for weight limit/protection measures at Spriggs Lane/Water End (Cllr. Walsh/Clerk)
 - iii. Village Hall and White Horse House (Cllr. Hayler)
 - iv. To receive an update on the Neighbourhood Plan. Appendix i. (Mrs. Melanie Horrigan).

- i. To Resolve to approve the Landscape Assessment previously circulated, as part of the Neighbourhood Plan
- ii. To Resolve the distribution of Flood Leaflets to at risk properties by the Flood Group
- v. To receive a report and update on Community Led Housing. (Chairman)
To receive a report on the Housing Needs Survey (Chairman)
- vi. To receive a report on the Village Community Hub.(Chairman)
- ix. Superfast Broadband. (Cllr. Thorn)
- x. Neighbourhood Watch (Cllrs Thorn/Hayler)
- xi. Village Map (Cllr. Hayler)

8. CORRESPONDENCE

Various emails distributed to Members. Members are requested to raise any matters received by email under correspondence.

9. NEW ITEMS

- i. Mobile Post Office. email dated 29th May from the Post Office seeking permission to have the mobile post office in the Village Hall Car Park weekly from 0930 to 1030 (Chairman to report)

10. NEW PLANNING APPLICATIONS (None to date)

HOUSE NAMING & NUMBERING

New build barns at Goldstones Farm to be called "The Granary", Ashdon CB10 2LZ and "The Dutch Barn", Ashdon CB10 2LZ

Clerk's Note: It is understood that there was an objection to "The Granary", it appears that there is an already existing property of that name. To date we have not been informed officially nor of the replacement name.

11. PLANNING APPLICATIONS DETERMINED

- i. UTT/20/0648/FUL. Formation of new vehicular access
Land south of Church Hill

Refused

12. ACCOUNTS for PAYMENT (Appendix i)

- i. Internal Audit. (Internal audit taking place as Agenda issued)

13. ITEMS FOR THE NEXT AGENDA (None to Date)

PARISH COUNCIL MEETING MONDAY 15th JUNE 2020
18th MAY TO 5th JUNE

Monies Received	£
HMRC. VAT repayment	447.04
Monies for Payment	£
D. Green. Telephone/Broadband	23.88 Ch.No. 102525
MD. Landscapes. Village Grass May x 2 inc UDC grass	829.20 Ch.No. 102526
Playsafety Ltd. RoSPA Inspection	202.20 Ch.No. 102527
E.ON. Electricity May Account £283.98 - £30.68	253.30 Credit
MD. Landscapes. UDC Village grass. Belt	145.12 Ch.No. 102528
Balances at Bank on 5th June 2020:-	
Current Account:-	£2,226.67
Saver Account:-	£1,070.74
Saver Account:-	£47,466.07

