

ASHDON PARISH COUNCIL

David Green

Clerk to the Council

Mallards, Midsummer Hill,

Ashdon, Saffron Walden

Essex. CB10 2LZ

Tel:- (01799) 584229.

email:- ashdon-pc@outlook.com



10th July 2020

I hereby give notice a Meeting of **ASHDON PARISH COUNCIL** will be held on **Zoom** on **MONDAY 20th JULY 2020** starting at 7.30pm, to which you are summoned for the transaction of the following business.

Signed.....Clerk to Ashdon Parish Council

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **PUBLIC REPRESENTATIONS (Members of the public may be invited to join the meeting on Zoom. They will be allowed to speak for no longer than three minutes per person. Session time not to exceed 15 minutes. Members of the public should inform the Clerk of their intention to speak on ashdon-pc@outlook.com no later than 0800 on Monday 20th July to enable the subject to be researched and an invitation issued by the web master. The public will be allowed to stay for the duration of the meeting and hear proceedings but will not be able to take part other than in the public session)**
3. **TO CO-OPT MR. CORY VOST TO THE PARISH COUNCIL**
4. **SHORT ADDRESS BY CLLR. SIMON WALSH ON COUNTY COUNCIL MATTERS.**
5. **SHORT ADDRESS BY CLLR. JAMES DE VRIES ON DISTRICT COUNCIL MATTERS**
6. **DECLARATIONS OF INTERESTS**
7. **MINUTES OF THE MEETING HELD ON 15th JUNE 2020**
8. **MATTERS ARISING FROM THE ABOVE MINUTES**
 - i. **Playing Fields:-**
 - a. **Rectory Lane. Equipment**
 - b. **RoSPA Report for Church Field.**
 - ii. **Highways: Traffic Management. (Cllr. Elsey)**
 - a. **Request for weight limit/protection measures at Spriggs Lane/Water End (Cllr. Walsh/Clerk)**
 - iii. **Village Hall and White Horse House (Cllr. Hayler)**
 - iv. **To receive an update on the Neighbourhood Plan. Appendix i. (Mrs. Melanie Horrigan).**

- v. To receive a report and update on Community Led Housing. (Chairman)
- vi. To receive a report on the Village Community Hub.(Chairman)
- ix. Superfast Broadband. (Cllr. Thorn)
- x. Neighbourhood Watch (Cllrs Thorn/Hayler)
- xi. Village Map (Cllr. Hayler)
- xii. Mobile Post Office. (Chairman)
- xiii. Cemetery. Composting compound. (Members are requested to familiarise themselves with the current arrangements prior to the meeting)
- xiv. Village Handyman

9. CORRESPONDENCE

Various emails distributed to Members. Members are requested to raise any matters received by email under correspondence.

10. NEW ITEMS

- i Commemoration of 75th Anniversary of V.J. Day. Saturday 15th August.
- ii. Placement of WW1 Mosaic by Ms Victoria Moriarty

11. NEW PLANNING APPLICATIONS

- i. UTT/20/1487HHF. Conversion of garage to residential accommodation.
Erection of detached garage/carport
Ashdon Street Farm

APPEALS

- i. UTT/19/2587/HHF. Reduction of garage structure to form a triple garage and store
Winsey Farm, Camps End

12. PLANNING APPLICATIONS DETERMINED (None to date)

13. ACCOUNTS for PAYMENT (Appendix i)

- i. Internal Audit. To review and approve the Internal Audit
- ii. To approve the work of the Internal Auditor. To appoint the Internal Auditor for the fiscal year 2020/21
- iii. To review and approve the Financial Regulations
- iv. To review and approve Standing Orders
- v. To review the Parish Council Insurance Policy

Members are requested to review the above documents prior to the meeting.

14. ITEMS FOR THE NEXT AGENDA (None to Date)

PARISH COUNCIL MEETING MONDAY 20th JULY 2020
15th JUNE TO 10th JULY 2020

Monies Received	£
N.S.&I. Closing of Village Sign Account and transferred to General Account	160.56
BSA. Interest 2/3/20 - 7/6/20	10.07
BSA. Interest 2/3/20 - 7/6/20	0.29
Andrew Cohen Ass. Rent White Horse House	1550.00

Monies for Payment	£
M.D. Landscapes (Anglia) Belt shredded when cutting Guildhall Way	145.12 Ch. No. 102530
J. Thorn. Zoom invoice June meeting	14.39 Ch. No. 102531
M.D. Landscapes. Village grass June 2 cuts	763.20 Ch. No. 102532
D. Green. Telephone/Broadband	21.00 Ch. No. 102533
E.ON. Electricity Acc. June. Credit (£253.30 -£29.69)	223.61 Credit
D. Green. Ink cartridge	19.50 Ch.No. 102534

Balances at Bank on 10th July 2020:-

Current Account:-	£2,226.67
Saver Account:-	£1,070.74
Saver Account:-	£47,466.07

