

# ASHDON PARISH COUNCIL

**David Green**

*Clerk to the Council*

**Mallards, Midsummer Hill,**

**Ashdon, Saffron Walden**

**Essex. CB10 2LZ**

**Tel:- (01799) 584229.**

email:- [ashdon-pc@outlook.com](mailto:ashdon-pc@outlook.com)



14th August 2020

I hereby give notice a Meeting of **ASHDON PARISH COUNCIL** will be held on **Zoom** on **MONDAY 24th AUGUST 2020** starting at 7.30pm, to which you are summoned for the transaction of the following business.

Signed.....Clerk to Ashdon Parish Council

## AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **PUBLIC REPRESENTATIONS (Members of the public may be invited to join the meeting on Zoom. They will be allowed to speak for no longer than three minutes per person. Session time not to exceed 15 minutes. Members of the public should inform the Clerk of their intention to speak on [ashdon-pc@outlook.com](mailto:ashdon-pc@outlook.com) no later than 0800 on Monday 24th August to enable the subject to be researched and an invitation issued by the web master. The public will be allowed to stay for the duration of the meeting and hear proceedings but will not be able to take part other than in the public session)**
3. **SHORT ADDRESS BY CLLR. SIMON WALSH ON COUNTY COUNCIL MATTERS.**
4. **SHORT ADDRESS BY CLLR. JAMES DE VRIES ON DISTRICT COUNCIL MATTERS**
5. **DECLARATIONS OF INTERESTS**
6. **MINUTES OF THE MEETING HELD ON 20<sup>th</sup> JULY 2020**
8. **MATTERS ARISING FROM THE ABOVE MINUTES**
  - i. Playing Fields:-
    - a. Rectory Lane. Equipment. Proposed updating of equipment
    - b. RoSPA Report for All Saints Fitness Equipment. (Not received to date)
  - ii. Highways: Traffic Management. (Cllr. Elsey)
    - a. Request for weight limit/protection measures at Spriggs Lane/Water End (Nothing heard from Cllr. Walsh to date) (Cllr. Walsh/Clerk)
  - iii. Village Hall and White Horse House (Cllr. Hayler)
  - iv. To receive an update on the Neighbourhood Plan. (Mrs. Melanie Horrigan)
  - v. To receive a report and update on Community Led Housing. (Chairman)
  - vi. To receive a report on the Village Community Hub. (Chairman)

- vii. Superfast Broadband. (Cllr. Thorn)
- viii. Neighbourhood Watch (Cllrs Thorn/Hayler)
- x. Mobile Post Office. (Chairman)
- xi. Cemetery. Composting compound. (Members are requested to familiarise themselves with the current arrangements prior to the meeting) (Clerk)
- xii. Village Handyman (Chairman/Clerk)
- xiii. Placement of WW1 Mosaic by Ms Victoria Moriarty (Chairman)

## 9. CORRESPONDENCE

Various emails distributed to Members. Members are requested to raise any matters received by email under correspondence.

- i. CPRE "Countryside Voice" Summer Edition

## 10. NEW ITEMS (None to Date)

## 11. NEW PLANNING APPLICATIONS

- i. UTT/20/1771/HHF. Proposed conversion of cart lodge roof space to home office and storage area  
Little House, Radwinter Road

## 12. PLANNING APPLICATIONS DETERMINED (None to date)

## 13. ACCOUNTS for PAYMENT (Appendix i)

## 14. ITEMS FOR THE NEXT AGENDA (None to Date)

Appendix i

### PARISH COUNCIL MEETING MONDAY 24<sup>th</sup> AUGUST 2020 20<sup>th</sup> JULY 2020 to 14<sup>th</sup> AUGUST 2020

Monies Received	£
Peasgood & Skeates. Inscription re Daisy Peach	25.00
Monies for Payment	£
John Thorn. Zoom meeting	14.39 Ch.No. 102535
MD Landscapes (Anglia) Ltd. Grass July 3 cuts	1,137.60 Ch.No. 102536
Hibbs Walsh Planning fee Village Hall/Hub	256.00 Ch.No. 102537
D. Green. Telephone/Broadband	23.11 Ch.No. 102538
D. Green. Ink Cartridge	38.99 Ch.No. 102539
E.ON. Electricity Acc. July. Credit (£223.61 - £30.68)	192.93 Credit
D. Green. Minute Book ref. David Nicholls	249.00 Ch. No.102540
D. Green. Cornis oil War Memorial seats	13.90 Ch.No. 102541

Balances at Bank on 14th August 2020:-

Current Account:-	£803.93
Saver Account:-	£1,071.03
Saver Account:-	£47,476.14

