

# ASHDON PARISH COUNCIL

**David Green**

*Clerk to the Council*

**Mallards, Midsummer Hill,**

**Ashdon, Saffron Walden**

**Essex. CB10 2LZ**

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18th September 2020

I hereby give notice a Meeting of **ASHDON PARISH COUNCIL** will be held on **Zoom** on **MONDAY 28th SEPTEMBER 2020** starting at 7.30pm, to which you are summoned for the transaction of the following business.

Signed.....Clerk to Ashdon Parish Council

## AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **PUBLIC REPRESENTATIONS (Members of the public may be invited to join the meeting on Zoom. They will be allowed to speak for no longer than three minutes per person. Session time not to exceed 15 minutes. Members of the public should inform the Clerk of their intention to speak on [ashdon-pc@outlook.com](mailto:ashdon-pc@outlook.com) no later than 0800 on Monday 24th August to enable the subject to be researched and an invitation issued by the web master. The public will be allowed to stay for the duration of the meeting and hear proceedings but will not be able to take part other than in the public session)**
3. **SHORT ADDRESS BY CLLR. SIMON WALSH ON COUNTY COUNCIL MATTERS.**
4. **SHORT ADDRESS BY CLLR. JAMES DE VRIES ON DISTRICT COUNCIL MATTERS**
5. **DECLARATIONS OF INTERESTS**
6. **MINUTES OF THE MEETING HELD ON 24<sup>th</sup> AUGUST 2020**
7. **MATTERS ARISING FROM THE ABOVE MINUTES**
  - i. Playing Fields:-
    - a. Rectory Lane. Equipment. Proposed updating of equipment. Report on site meeting with potential suppliers (Chairman/Clerk)
    - b. RoSPA Report for All Saints Fitness Equipment. (Received and circulated)
  - ii. Highways: Traffic Management. (Cllr. Elsey)
    - a. Request for weight limit/protection measures at Spriggs Lane/Water End (Nothing heard from Cllr. Walsh to date) (Cllr. Walsh/Clerk)
  - iii. Village Hall and White Horse House (Cllr. Hayler)
  - iv. To receive an update on the Neighbourhood Plan. (Mrs. Melanie Horrigan, Ms. Jane Gray)
  - v. To receive a report and update on Community Led Housing. (Chairman)

- vi. To receive a report on the Village Community Hub. (Chairman)
- vii. Superfast Broadband. (Cllr. Thorn)
- viii. Neighbourhood Watch (Cllrs Thorn/Hayler)
- ix. Mobile Post Office. (Chairman)
- x. Cemetery. Composting compound. (Members are requested to familiarise themselves with the current arrangements prior to the meeting) (Clerk)
- xi. Village Handyman (Chairman/Clerk)
- xii. Placement of WW1 Mosaic by Ms Victoria Moriarty (Chairman)

## **8. CORRESPONDENCE**

Various emails distributed to Members. Members are requested to raise any matters received by email under correspondence.

- i. Essex Air Ambulance. Letter dated September 2020 appealing for funding

## **9. NEW ITEMS**

- i. Village Christmas Tree
- ii. Verge at Walden Road between the steps to the river and the bus shelter. Placing of a seat to commemorate 75th Anniversary of the end of WW2

## **10. NEW PLANNING APPLICATIONS**

- i. UTT/20/2009/FUL. Proposal for 5 new family dwellings with private road access from Radwinter Road, gardens, landscaping and new wild planted shared green space  
Land to the west of Radwinter Road
- ii. UTT/20/2190/FUL. Conversion of existing building used as a residential annex to create a self-contained detached dwelling, with associated garden, car parking and landscaping.  
Pennycroft, Bartlow Road

## **11. PLANNING APPLICATIONS DETERMINED (None to date)**

## **12. ACCOUNTS for PAYMENT (Appendix i)**

## **13. ITEMS FOR THE NEXT AGENDA (None to Date)**

**PARISH COUNCIL MEETING MONDAY 28<sup>th</sup> SEPTEMBER 2020**  
**24th AUGUST to 18th SEPTEMBER 2020**

Monies Received	£
HJ. Paintin. Interment fee re Dorothy Bartlett	50.00
Mr. W.S. Stuart. Interment of ashes re Susan Mary Solesbury	30.00
Monies for Payment	£
Andrew Everitt. Cemetery hedge	400.00 Ch.No. 102543
John Dobson. Essex Mammal Surveys. Village Hall	200.00 Ch.No. 102544
MD Landscapes. Village grass 1 cut. Closed Churchyard	538.80 Ch.No. 102545
Playsafety. RoSPA Inspection fitness equipment All Saints	99.00 Ch.No. 102546
Graham Marsh. Village Handyman	290.00 Ch.No. 102547
D. Green. 6 months salary	2,350.40 Ch.No. 102548
HMRC. PAYE Clerk's salary	587.60 Ch.No. 102549
D. Green. Telephone/Broadband	21.00 Ch.No. 102550
Anne Mangham. Fee Internal Audit	190.00 Ch.No. 102551
D. Green. CPRE Annual Subscription	36.00 Ch.No. 102552
D. Green. Copy paper/ audit postage	8.15 Ch.No. 102553

Balances at Bank on 18th September 2020:-

Current Account:-	£3,057.71
Saver Account:-	£1,071.18
Saver Account:-	£62,482.69

