

ASHDON PARISH COUNCIL

David Green

Clerk to the Council

Mallards, Midsummer Hill,

Ashdon, Saffron Walden

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27th November 2020

I hereby give notice a Meeting of **ASHDON PARISH COUNCIL** will be held on **Zoom** on **MONDAY 7th DECEMBER 2020** starting at 7.30pm, to which you are summoned for the transaction of the following business.

Signed.....Clerk to Ashdon Parish Council

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **PUBLIC REPRESENTATIONS (Members of the public may be invited to join the meeting on Zoom. They will be allowed to speak for no longer than three minutes per person. Session time not to exceed 15 minutes. Members of the public should inform the Clerk of their intention to speak on clerk@ashdonparish.co.uk no later than 0800 on Monday 9th November to enable the subject to be researched and an invitation issued by the web master. The public will be allowed to stay for the duration of the meeting and hear proceedings but will not be able to take part other than in the public session)**
3. **SHORT ADDRESS BY CLLR. SIMON WALSH ON COUNTY COUNCIL MATTERS.**
4. **SHORT ADDRESS BY CLLR. JAMES DE VRIES ON DISTRICT COUNCIL MATTERS**
5. **DECLARATIONS OF INTERESTS**
6. **MINUTES OF THE MEETING HELD ON 9th NOVEMBER 2020**
7. **MATTERS ARISING FROM THE ABOVE MINUTES**
 - i. Playing Fields:-
 - a. Rectory Lane. Equipment. Proposed updating of equipment. Report on site meeting with potential suppliers and quotations received (Chairman/Clerk)
 - ii. Highways: Traffic Management. (Cllr. Elsey)
 - a. Request for weight limit/protection measures at Spriggs Lane/Water End (Cllrs. Smith, Walsh)
 - iii. Village Hall and White Horse House (Cllr. Hayler)
 - i. Notice board. The notice board at the riverside entrance requires maintenance and/or replacing. Quotation requested from Greenbarns Ltd.

- iv. To receive an update on the Neighbourhood Plan. (Mrs. Melanie Horrigan,
(Previously circulated) (Ms. Jane Gray)
- v. To receive a report and update on Community Led Housing. (Chairman)

To pass a Resolution regarding the preferred site for the proposed Affordable Housing
- vi. To receive a report on the Village Community Hub. (Chairman)
To receive a report on negotiations concerning the lease for White Horse House
(Chairman)
- vii. Superfast Broadband. (Cllr. Thorn)
- viii. Neighbourhood Watch (Cllrs Thorn/Hayler)
- ix. Mobile Post Office. (Chairman)
- x Village Handyman (Chairman/Clerk)
- xii. Update on proposed cycle route Saffron Walden to Ashdon (Ms. Jane Gray)

8. CORRESPONDENCE

Various emails distributed to Members. Members are requested to raise any matters received by email under correspondence.

- i. CPRE "Countryside Voice" & "Fieldwork"

9. NEW PLANNING APPLICATIONS

- i. UTT/20/2970/HHF. Proposed link extension and 6 no. dormer windows
Winsey, Camps End
- ii. UTT/20/2893/FUL. Change of use from agricultural to residential and light
industrial, erection of 1 no. detached dwelling and 1 no. glassblowing workshop and
gallery
Land west of the Vales, Radwinter Road
- iii. UTT/20/2894/FUL. Change of use from agricultural to residential and erection of 1
no. detached dwelling and associated single storey garage/hobby room.
Land east of Fairfields, Water End
- iv. UTT/20/2896/FUL. Change of use from agricultural to domestic. Demolition of
garage and storage building. Single storey extension to barn and link to re-built
South range. Internal and external alterations and new single storey garage.
Barn Owls, Newhouse Lane.
- v. UTT/20/2897/LB. Demolition of garage and storage building. Single storey
extension to barn and link to rebuilt South range. Internal and external alterations.
Barn Owls, Newhouse Lane.
- vi. UTT/20/2969/HHF. Proposed loft conversion and internal alterations
The Beehive, Radwinter Road
- vi. UTT/20/2369/TPO. Removal of 2 no. pine
Fairview, Church Hill
Clerk's Note; This application was not sent to the PC. It is noted that one pine tree
was felled prior to the determination of the application.

Street Naming/Numbering

- i. 1&2 Woodstone Barns, Newhouse Lane will now be known as 1&2 Field Barn

10. PLANNING APPLICATIONS DETERMINED

- i. UTT/20/2521/AG. Erection of an agricultural storage building Winsey, Camps End.
Clerk's note; the parish council was not notified of this application probably because it was "agricultural".

Refused.

- ii. UTT/20/2125/FUL. Change of use from village hall (D1) to mixed use as village hall (D1), shop (A1) and café (A2). Single storey side extension and internal alterations Ashdon Village Hall, Crown Hill, Ashdon.

Conditional Approval

- iii. UTT/20/2126/LB. Single storey side extension and internal alterations Ashdon Village Hall, Crown Hill, Ashdon

Conditional Approval

11. ACCOUNTS for PAYMENT (Appendix i)

- i. Draft Budget for the fiscal year 2021/2022 previously circulated. Please note that the Precept has to be set before the end of January 2021 and so it is necessary to update the draft budget at this meeting to enable the finalised budget to be presented and resolved at the January meeting.

13. TO FIX DATES FOR MEETINGS 2021

Suggested Dates:

(January 11th, February 22nd, March 29th Annual Parish Meeting, May 10th Annual Parish Council, June 14th, July 19th, August 23rd, September 27th, November 1st, December 6th)
All meetings are on Mondays and will be on Zoom until further notice.

14. ITEMS FOR THE NEXT AGENDA (None to Date)

PARISH COUNCIL MEETING MONDAY 7th DECEMBER 2020
9th NOVEMBER 2020 to 7th DECEMBER 2020

Monies Received	£
Ashdon Village Hall Committee (Fairstone WHH Rent)	1550.00
BW & LT Crawford Purchase of Grave (double fees as not residents of Ashdon)	250.00
Monies for Payment	£
MD Landscapes. Grass cutting 2 cuts	664.80 Ch.No. 102568
TC Fixings Cable ties for Christmas tree	11.27 Ch.No. 102572
D. Green. Gift for loan of forklift for village Christmas tree	14.99 Ch.No. 102573
Richard Doubleday. Village Christmas Tree approx 5m	150.00 Ch.No. 102574
Andrew Everitt. Verge at Bus Shelter. War Memorial hedge	490.00 Ch.No. 102575
D. Green. Telephone/Broadband	21.00 Ch.No. 102576
Balances at Bank on 7th December 2020:-	
Current Account:-	£3,389.83
Saver Account:-	£1,071.21
Saver Account:-	£53,484.05

