

ASHDON PARISH COUNCIL

David Green

Clerk to the Council

Mallards, Midsummer Hill,

Ashdon, Saffron Walden

Essex. CB10 2LZ

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1st January 2021

I hereby give notice a Meeting of **ASHDON PARISH COUNCIL** will be held on **Zoom** on **MONDAY 11th JANUARY 2021** starting at 7.30pm, to which you are summoned for the transaction of the following business.

Signed.....Clerk to Ashdon Parish Council

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **PUBLIC REPRESENTATIONS (Members of the public may be invited to join the meeting on Zoom. They will be allowed to speak for no longer than three minutes per person. Session time not to exceed 15 minutes. Members of the public should inform the Clerk of their intention to speak on clerk@ashdonparish.co.uk no later than 0800 on Monday 9th November to enable the subject to be researched and an invitation issued by the web master. The public will be allowed to stay for the duration of the meeting and hear proceedings but will not be able to take part other than in the public session)**
3. **SHORT ADDRESS BY CLLR. SIMON WALSH ON COUNTY COUNCIL MATTERS.**
4. **SHORT ADDRESS BY CLLR. JAMES DE VRIES ON DISTRICT COUNCIL MATTERS**
5. **DECLARATIONS OF INTERESTS**
6. **MINUTES OF THE MEETING HELD ON 7th DECEMBER 2020**
7. **MATTERS ARISING FROM THE ABOVE MINUTES**
 - i. Playing Fields:-
 - a. Rectory Lane. Equipment. Proposed updating of equipment. Report on site meeting with potential suppliers and quotations received (Chairman/Clerk)
 - ii. Highways: Traffic Management. (Cllr. Elsey)
 - a. Request for weight limit/protection measures at Spriggs Lane/Water End (Cllrs. Smith, Walsh)
 - iii. Village Hall and White Horse House (Cllr. Hayler)
 - iv. To receive an update on the Neighbourhood Plan. (Mrs. Melanie Horrigan, (Ms. Jane Gray)
 - v. To receive a report and update on Community Led Housing. (Chairman)

- vi. To receive a report on the Village Community Hub. (Chairman)
- vii. Superfast Broadband. (Cllr. Thorn)
- viii. Neighbourhood Watch (Cllrs Thorn/Hayler)
- ix. Village Handyman (Chairman/Clerk)
- x. Update on proposed cycle route Saffron Walden to Ashdon (Ms. Jane Gray)

8. CORRESPONDENCE

Various emails distributed to Members. Members are requested to raise any matters received by email under correspondence.

9. NEW PLANNING APPLICATIONS

Street Naming/Numbering

- i. New property on land adjacent to Orchard House, Walden Road to be know as Foxes Corner, Walden Road, Ashdon CB10 2HJ
- ii. New property under construction at Ash Tree Farm, Nutts Green, Walden Road when completed will be known as "Woodside Barn, Walden Road CB10 2NB"

10. PLANNING APPLICATIONS DETERMINED

- i. UTT/20/2190/FUL. Conversion of existing building used as a residential annex to create a self-contained detached dwelling, with associated garden, car parking and landscaping.
Pennycroft, Bartlow Road

Conditional Approval

- ii. UTT/20/2735/FUL S37 retrospective application to increase size of front gable and change rear hipped roof to a brick gable to 1 no. Dwelling approved under UTT/19/0283/FUL
Land adj. Orchard House, Walden Road

Conditional Approval

11. ACCOUNTS for PAYMENT (Appendix i)

- i. To review the Cemetery Fees and Charges (previously circulated to all Members)
- ii. To resolve the budget for the fiscal year 2021/2022
- iii. To resolve the precept for the fiscal year 2021/2022

12. ITEMS FOR THE NEXT AGENDA (None to Date)

**PARISH COUNCIL MEETING MONDAY 11th JANUARY 2021
7th DECEMBER 2020 to 1st JANUARY 2021**

Monies Received	£
H.J. Paintin. Headstone & inscription re Ray & Maureen Moore	100.00
HMRC VAT Refund.	1,307.41
Monies for Payment	£
E.ON. Electricity November Account. (£101.88 - £29.69)	72.19 Credit
RM Design & Print Limited. Neighbourhood Plan Questionnaire	274.80 Ch. No.102577
D. Green. Malware computer protection	49.99 Ch.No. 102578
SLCC Annual subscription	112.00 Ch.No. 102579
Grasshopper. Grass treatment War Memorial	24.00 Ch.No. 102580
D. Green. Stationery	10.50 Ch.No. 102581
D. Green. Stamps (prior to price rise)	45.90 Ch.No. 102582
D. Green. Diaries to log recreation ground inspections	7.78 Ch.No. 102583
Balances at Bank on 1st January 2020:-	
Current Account:-	£2,370.04
Saver Account:-	£1,071.21
Saver Account:-	£53,484.05

