

ASHDON PARISH COUNCIL

David Green

Clerk to the Council

Mallards, Midsummer Hill,

Ashdon, Saffron Walden

Essex. CB10 2LZ

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19th March 2021

I hereby give notice a Meeting of **ASHDON PARISH COUNCIL** will be held on **Zoom** on **MONDAY 29th MARCH 2021** starting at 7.30pm, to which you are summoned for the transaction of the following business.

Signed.....Clerk to Ashdon Parish Council

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **PUBLIC REPRESENTATIONS (Members of the public may be invited to join the meeting on Zoom. They will be allowed to speak for no longer than three minutes per person. Session time not to exceed 15 minutes. Members of the public should inform the Clerk of their intention to speak on clerk@ashdonparish.co.uk no later than 0800 on Monday 29th March to enable the subject to be researched and an invitation issued by the web master. The public will be allowed to stay for the duration of the meeting and hear proceedings but will not be able to take part other than in the public session)**
3. **SHORT ADDRESS BY CLLR. SIMON WALSH ON COUNTY COUNCIL MATTERS.**
4. **SHORT ADDRESS BY CLLR. JAMES DE VRIES ON DISTRICT COUNCIL MATTERS**
5. **DECLARATIONS OF INTERESTS**
6. **MINUTES OF THE MEETING HELD ON 22nd FEBRUARY 2021**
7. **MATTERS ARISING FROM THE ABOVE MINUTES**
 - i. Playing Fields:-
 - a. Rectory Lane. Equipment. Proposed updating of equipment. It has been unable to hold a site meeting with potential suppliers due to Covid restrictions. (Chairman/Clerk)
 - ii. Highways: Traffic Management. (Cllr. Elsey)
 - a. Request for weight limit/protection measures at Spriggs Lane/Water End (Cllrs. Smith, Walsh)
 - iii. Village Hall and White Horse House (Cllr. Hayler)
 - iv. To receive an update on the Neighbourhood Plan. (Mrs. Melanie Horrigan, (Ms. Jane Gray)
 - v. To receive a report and update on Community Led Housing. (Chairman)

- vi. To receive a report on the Village Community Hub. (Chairman)
- vii. Superfast Broadband. (Cllr. Thorn)
- viii. Neighbourhood Watch (Cllrs Thorn/Hayler)
- ix. Village Handyman (Chairman/Clerk)
- x. Litter (Members)

8. CORRESPONDENCE

Various emails distributed to Members. Members are requested to raise any matters received by email under correspondence.

- i. Best Kept Playing Field Competition 2021. 50th Anniversary of the event. Entries by 25th April. (Clerk)
- ii. Village Transport Representative (Clerk)

9. NEW PLANNING APPLICATIONS

- i. UTT/21/0456/HHF. Erection of veranda to cover existing patio area 4. Tredgetts
- ii. UTT/20/2896/FUL & UTT/20/2897/LB. Change of use of land from agricultural to domestic. Demolition of garage and storage building. Single storey link to the south range. Internal and external alterations. Amended application Barn Owls, Newhouse Lane.
- iii. UTT/21/0908/HHF. Proposed single storey extensions and building remodelling including application of new finishes and erection of forward cart lodge garaging The Nugget, Radwinter Road

10. PLANNING APPLICATIONS DETERMINED

11. ACCOUNTS for PAYMENT (Appendix i)

12. ITEMS FOR THE NEXT AGENDA (None to Date)

PARISH COUNCIL MEETING MONDAY 29TH MARCH 2021
22nd FEBRUARY 2021 to 19th MARCH 2021

Monies Received	£	
H.J. Paintin. Erection of Headstone re Christopher Mellors	50.00	
Groundwork UK. Neighbourhood Plan Grant	1650.00	
UDC. Grant Cllr. De Vries	809.88	
Monies for Payment	£	
Huws Gray Ridgeons. Road salt for gritting bin at Church Field	39.00	Ch.No. 102598
Uttlesford District Council. Green waste skip 15 x 70/hr	1050.00	Ch.No. 102599
D. Green. Tel/Broadband	21.00	Ch.No. 102600
E.ON. Electricity February Account	16.88	Ch.No. 102601
Blachere UK. Ltd Christmas Tree lights transformer	60.69	Ch.No. 102602
Cheffins. Valuation All Saints cross subsidy plot	480.00	Ch.No. 102603
K.Williams. Cemetery Records	125.00	Ch.No. 102604
D. Green. 6 months salary	2350.40	Ch.No. 102605
D.Green. PAYE HMRC	587.60	Ch.No. 102606
D. Green. Ink cartridges	61.98	Ch.No. 102607

Balances at Bank on 19th March 2021:-

Current Account:-	£3,758.39
Saver Account:-	£1,071.21
Saver Account:-	£52,484.05

