

# ASHDON PARISH COUNCIL

David Green

Clerk to the Council

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Ashdon, Saffron Walden

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4th June 2021

I hereby give notice that a **MEETING** of **ASHDON PARISH COUNCIL** will be held on **MONDAY 14th JUNE 2021** in the Village Hall starting at 7.30pm, to which you are summoned for the transaction of the following business.

Signed.....Clerk to Ashdon Parish Council

## AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **PUBLIC REPRESENTATIONS** Members of the public may be invited to join the meeting. They will be allowed to speak for no longer than three minutes per person. Session time not to exceed 15 minutes. Members of the public should inform the Clerk of their intention to speak on clerk@ashdonparish.co.uk *no later than 0800 on SUNDAY 13th JUNE* to enable the subject to be researched. *Access to the meeting will be strictly controlled and numbers limited according to COVID Regulations. Face masks must be worn and no one must attend if they have a high temperature or are displaying any COVID symptoms. The meeting will adhere to the current COVID Regulations. Access will be at the discretion of the Chairman.* The public will be allowed to stay for the duration of the meeting and hear proceedings but will not be able to take part other than in the public session
3. **SHORT ADDRESS BY CLLR. MARTIN FOLEY ON COUNTY COUNCIL MATTERS.**
  - i. Report on the pothole at Springfield, Radwinter Road
4. **SHORT ADDRESS BY CLLR. JAMES DE VRIES ON DISTRICT COUNCIL MATTERS**
  - i. Report on the landfill/spoil dumping site at Butlers Lane
5. **DECLARATIONS OF INTERESTS**
6. **MINUTES OF THE MEETING HELD ON 10th MAY 2021**
7. **MATTERS ARISING FROM THE ABOVE MINUTES**
  - i. Election of Vice-Chairman for the Civic Year 2021/2022
  - ii. Playing Fields:-
    - a. Rectory Lane. Equipment. Proposed meeting with potential suppliers.
    - b. RoSPA Report (Chairman/Cllr. Hayler)
  - iii. Highways: Traffic Management. (Cllr. Elsey)

- a. Request for weight limit/protection measures at Spriggs Lane/Water End  
(Cllrs. Smith, Foley)
- b. Dumping of spoil at Butlers/Byrds Farm, Saffron Walden (Cllr. De Vries)
- iv. Village Hall and White Horse House (Cllr. Hayler)
  - i. Lease at White Horse House:
    - Tenancy at Will. To Resolve that the Chairman should sign the Tenancy at Will and the accompanying letter which will then be forwarded to Fairstone's Solicitors (Chairman)
- v. To receive an update on the Neighbourhood Plan. (Mrs. Melanie Horrigan, Ms. Jane Gray)
- vi. Community Led Housing.
  - a) Update on the proposed houses adjacent to All Saints Close (Chairman)
  - b) Ground Rent. Update on the letter received at the previous meeting from Mr. Matthew Bidwell regarding ground rent charges and the affordability thereof (Clerk)
- vii. To receive a report on the Village Community Hub. (Chairman)
- viii. Superfast Broadband. (Cllr. Thorn)
- ix. Neighbourhood Watch (Cllrs Thorn/Hayler)
- x. Village Handyman (Chairman/Clerk)
- xi. Litter (Members)

## 8. CORRESPONDENCE

Various emails distributed to Members. Members are requested to raise any matters received by email under correspondence.

## 9. NEW ITEMS

- i. War Memorial Gates. To review two quotations received to date (Clerk)

## 10. NEW PLANNING APPLICATIONS

- i. UTT/21/1524/FUL. Proposed erection of three detached dwellings complete with garages and private garden areas.  
Land south of Church Hill
- ii. UTT/21/1754/DFO. Details following outline approval UTT/18/1429/OP for the erection of 4 no. dwellings - details of appearance, landscaping, layout and scale  
Land to west of Radwinter Road.

UTT/20/2009/FUL. 5 Dwellings, land west of Radwinter Road.  
The above was refused. The District Council has confirmed that an appeal has been lodged on this application. No details have been received to date. This is the same site as the current application

## 11. PLANNING APPLICATIONS DETERMINED (None to Date)

## 12. ACCOUNTS for PAYMENT (Appendix i)

**i. Internal Audit**

- a. To review the accounts for audit
- b. To review the Standing Orders (last done 2019/20 audit)
- c. To review the Financial Regulations (last done 2019/20 audit)
- d. To review the work of the Internal Auditor

**13. ITEMS FOR THE NEXT AGENDA (None to Date)**

**Appendix i**

**PARISH COUNCIL MEETING MONDAY 14TH JUNE 2021  
10th MAY to 14th JUNE 2021**

Monies Received	£
H.J. Paintin. Headstone re Dennis & Dorothy Bartlett	50.00
Groundwork UK. Neighbourhood Plan	6,439.00
Monies for Payment	£
David Green. Hibbs Walsh Shop/Hub Project	2,460.00 Ch.No.102621
Graham Marsh, Village Handyman	733.41 Ch.No.102622
Play Safety Ltd. RoSPA Playground Report	297.00 Ch.No.102623
MD Landscapes. Grass May 2 cuts	763.20 Ch.No.102624
D. Green. Telephone/Broadband	21.00 Ch.No.102625
D. Green. Stamps	11.52 Ch.No.102626
EALC Annual Subscription	287.55 Ch.No.102627
Anne Mangham. Internal Audit fee	190.00 Ch.No.102628
D. Green. Ink cartridges	35.98 Ch.No.102629
Balances at Bank on 14th June 2021:-	
Current Account:-	£10,807.20
Saver Account:-	£1,071.24
Saver Account:-	£61,485.38

