

ASHDON PARISH COUNCIL

David Green

Clerk to the Council

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22nd October 2021

I hereby give notice that a **MEETING** of **ASHDON PARISH COUNCIL** will be held on **MONDAY 1st NOVEMBER 2021** in the Village Hall starting at 7.30pm, to which you are summoned for the transaction of the following business.

Signed.....Clerk to Ashdon Parish Council

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **PUBLIC REPRESENTATIONS** Members of the public may be invited to join the meeting. They will be allowed to speak for no longer than three minutes per person. Session time not to exceed 15 minutes. Members of the public should inform the Clerk of their intention to speak on clerk@ashdonparish.co.uk *no later than 0800 on SUNDAY 31st OCTOBER* to enable the subject to be researched. *Access to the meeting will be strictly controlled and numbers limited according to current COVID Regulations. Face masks must be worn and no one must attend if they have a high temperature or are displaying any COVID symptoms. The meeting will adhere to all current COVID Regulations. Access will be at the discretion of the Chairman.* The public will be allowed to stay for the duration of the meeting and hear proceedings but will not be able to take part other than in the public session
2. **SHORT ADDRESS BY CLLR. MARTIN FOLEY ON COUNTY COUNCIL MATTERS.**
3. **SHORT ADDRESS BY CLLR. JAMES DE VRIES ON DISTRICT COUNCIL MATTERS**
 - i. **Report on the landfill/spoil dumping site at Butlers Lane**
4. **DECLARATIONS OF INTERESTS**
5. **MINUTES OF THE MEETING HELD ON 27th SEPTEMBER 2021**
6. **MATTERS ARISING FROM THE ABOVE MINUTES**
 - i **Playing Fields:-**
 - a. **Rectory Lane. Equipment. Quotations received from Fenland Leisure, Action Play & Leisure and Playdale. Members to review the quotations received** (Chairman)
 - ii. **Highways: Traffic Management** (Cllr. Elsey)
 - a. **Report on the ongoing condition of Spriggs Lane/Water End** (Cllr. Smith)

- b. Dumping of spoil at Butlers/Byrds Farm, Saffron Walden (Cllr. De Vries)
- iii. Village Hall and White Horse House (Cllr. Hayler)
- iv. To receive an update on the Neighbourhood Plan. (NHPG)
- v. Community Led Housing.
 - a) Update on the proposed houses adjacent to All Saints Close (Chairman)
 - b) Ground Rent. Update on the report at the previous meeting from Mr. Matthew Bidwell regarding ground rent charges and the affordability thereof (Cllr. Moran)
- vi. To receive a report on the Village Community Hub including quotations (Chairman)
- vii. Superfast Broadband. (Cllr. Thorn)
- viii. Neighbourhood Watch (Cllrs Thorn/Hayler)
- ix. Event/Plans to celebrate H.M. The Queen's Platinum Jubilee (Cllr. Smith)

7. CORRESPONDENCE

Various emails distributed to Members. Members are requested to raise any matters received by email under correspondence.

- i. Essex & Herts Air Ambulance Funding Appeal
- ii. Essex Heritage Trust. Funding Appeal

8. NEW ITEMS

- i. Dates of future meetings. 10th January, 21st February, 28th March (Annual Parish meeting), 9th May (Annual Parish Council Meeting. Note this may change due to elections), 13th June, 18th July, 22nd August, 26th September, 7th November, 12th December
- ii. Notification from Ms. Gemma Smith, 13 Church Field, of her intention to request one extra parking space from English Rural Housing Assn. adjacent to her property.

9. NEW PLANNING APPLICATIONS (None to date)

10. PLANNING APPLICATIONS DETERMINED

- i. UTT/21/1754/DFO. Details following outline approval UTT/18/1429/OP for the erection of 4 no. dwellings - details of appearance, landscaping, layout and scale Land to west of Radwinter Road.

Conditional Approval

11. ACCOUNTS for PAYMENT (Appendix i)

12. ITEMS FOR THE NEXT AGENDA

- i. To review the December meeting in view of the absence of the Chairman

**PARISH COUNCIL MEETING MONDAY 1st NOVEMBER 2021
27th SEPTEMBER 2021 to 22nd OCTOBER 2021**

Monies Received	£	
BPA. Interest 7/6/21-5/9/21	1.53	
BPA Interest 7/6/21-5/9/21	0.03	
HMRC VAT Repayment	661.94	
Monies passed for Payment	£	
Printing.Com. Neighbourhood Plan printing CANCELLED	1504.40	Ch.No.102655
R.M. Design & Print. Neighbourhood Plan printing	1504.40	Ch.No.102656
Grasshopper Lawncare. War Memorial grass	24.00	Ch.No.102657
D. Green. Stamps	15.84	Ch.No.102658
MD Landscapes. Village Grass September	688.80	Ch.No.102659
E.ON. Electricity. September Account	34.13	Ch.No.102660
Ashdon Village Hall Comm. Hire of hall for NHP consultation	90.00	Ch.No.102661
RBL. Poppy Appeal Wreaths x 2 S137	40.00	Ch.No.102662
D. Green. Telephone/Broadband	21.00	Ch.No.102663
Geosphere Ltd. Parish Online. Neighbourhood Plan	90.00	Ch.No.102664
Springwell Nursery. Pansies War Memorial	68.40	Ch.No.102665
D. Green. Ink cartridges	35.98	Ch.No.102666

Balances at Bank on 22nd October 2021:-

Current Account:-	£7,496.99
Saver Account:-	£1,071.30
Saver Account:-	£81,488.34

