

ASHDON PARISH COUNCIL

David Green

Clerk to the Council

Mallards, Midsummer Hill,

Ashdon, Saffron Walden

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5th May 2023

I hereby give notice that the **ANNUAL MEETING** of **ASHDON PARISH COUNCIL** will be held on **MONDAY 15th MAY 2023** in the **BAPTIST SCHOOLROOM** starting at 7.30pm, to which you are summoned for the transaction of the following business.

Signed.....Clerk to Ashdon Parish Council

AGENDA

1. **APOLOGIES FOR ABSENCE.**
2. **ELECTION OF CHAIRMAN FOR THE CIVIC YEAR 2023/24**
3. **ELECTION OF VICE CHAIRMAN FOR THE CIVIC YEAR 2023/24**
4. **PUBLIC REPRESENTATIONS** Members of the public may be invited to join the meeting. They will be allowed to speak for no longer than three minutes per person. Session time not to exceed 15 minutes. Members of the public should inform the Clerk of their intention to speak on clerk@ashdonparish.co.uk **no later than 0800 on SUNDAY 14th MAY** to enable the subject to be researched. The public will be allowed to stay for the duration of the meeting and hear proceedings but will not be able to take part other than in the public session
5. **SHORT ADDRESS BY CLLR. MARTIN FOLEY ON COUNTY COUNCIL MATTERS.**
6. **SHORT ADDRESS BY CLLR. JOHN MORAN ON DISTRICT COUNCIL MATTERS**
 - i. **Report on the landfill/spoil dumping site at Butlers Lane**
7. **DECLARATIONS OF INTERESTS**
8. **MINUTES OF THE MEETING HELD ON 3rd APRIL 2023**
9. **MATTERS ARISING FROM THE ABOVE MINUTES**
 - i. **Playing Fields:-**
 - a. **Rectory Lane. Equipment.**
 - b. **Lease of land adjacent to All Saints Close. (Cllr. Elsey/Cllr. Moran)**
 - ii. **Highways: Traffic Management (Cllr. Elsey, Cllr Moran)**
 - a. **Report on decision of the Local Highways Panel. Condition of the gulleys in Radwinter Road, Crown Hill and Water End (Cllr. Foley)**

- b. Speeding and Highway Matters (Cllr. Moran, Cllr. Mrs. Lee)
 - i. To receive a report from Cllr. Moran and Cllr. Mrs. Lee on the discussions regarding a 20mph limit through the village and county wide
 - ii. To receive an update from Cllr. Mrs. Lee on the roadworks from Dean Crossroads, Horseheath to Linton (Cllr. Mrs. Lee)
- iii. Village Hall and White Horse House. (Cllr. Mrs Olley/Chairman)
- iv. Community Led Housing.
 - a) Update on the proposed houses adjacent to All Saints Close (Chairman)
- v. Neighbourhood Watch. (Cllr.Mrs.Lee)
- vii. Report on the celebrations to mark the Coronation of H.M. King Charles III (Cllr. Mrs. Lee)
- viii. Report on the Spring Litter Pick

8. CORRESPONDENCE

Various emails distributed to Members. Members are requested to raise any matters received by email under correspondence.

9. NEW ITEMS. (None to Date)

10. NEW PLANNING APPLICATIONS.

- i. UTT/23/0447/HHF. Proposed side and rear extensions, replacement roof, and proposed double garage
Hillview, Church Hill
- ii. UTT/23/0895/FUL. Conversion and adaptation of redundant barn to 1 no. residential dwelling and cartlodge
Barn at Spriggs Farm
- iii. UTT/23/1040/FUL. First floor extension and amendments to existing garage to create 1 no. dwelling
5. Church Hill
- iv. UTT/23/0907/FUL. Upgrade of pumping station infrastructure to comprise larger control equipment kiosk and a wider concrete base in order to improve resilience of the asset in the face of increased incidence of drought and increased demand for water augmentation and transfer
Pumping Station near Ricketts Farm

11. PLANNING APPLICATIONS DETERMINED. (None to date)

12. FINANCE.

- i. Accounts for payment (Appendix i)

ANNUAL PARISH COUNCIL MEETING MONDAY 15th MAY 2023
3rd APRIL 2023 to 5th MAY 2023

Monies Received.	£
H.J. Paintin. Inscription re Ron Dunkley	30.00
Interest Business Premium Account 5/12/22 - 05/03/23	91.65
Interest Business Premium Account 5/12/22 - 05/03/23	1.33
H.J. Paintin. Interment of ashes David Belsom	35.00
 Monies passed for Payment	
RM Design & Print. Coronation sign boards	132.00 Ch.No. 102833
M.D. Landscapes. Grass cutting March Account	422.40 Ch.No. 102834
EPFA Annual subscription	30.00 Ch.No. 102835
D. Green. Telephone/Broadband	22.42 Ch.No. 102836
NPower. Electricity March Account	33.63 Ch.No. 102837
D. Green. Stamps	12.00 Ch.No. 102838
D. Green. Oak post Jubilee plaque	50.00 Ch.No. 102839
D. Green. Ink cartridges	48.79 Ch.No. 102840
Temple Knight. Copier toner	96.54 Ch.No. 102841
Ashdon School PTA Fun Run sponsor. S137	250.00 Ch.No.102842
BHIB Ltd. Insurance renewal 2023/24	1,648.77 Ch.No.102843
MD Landscapes. Grass cutting April	706.86 Ch.No.102844
Mark Martin. Entertainer Coronation Cancelled	285.00 Ch.No.102845
M. Elsey. Deposit Moji Entertainer Coronation	90.00 Ch.No.102846
Mrs. L. Cater. Singer Coronation	300.00 Ch.No.102847
D.Green. Coronation mugs	285.82 Ch.No.102848
Mark Walker. Bouncy Castle Coronation	185.00 Ch.No.102849
Jason Weir. Childrens Entertainer Coronation	285.00 Ch.No.102850

Balances at Bank on 5th May 2023:-

Current Account:-	£23,145.90
Saver Account:-	£1,073.70
Saver Account:-	£58,653.31

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